

**From:** [Walker, Cassondra M](#)  
**To:** [Harden, Tasha](#)  
**Subject:** pond levels up to 20 Dec  
**Date:** Saturday, December 21, 2019 7:52:08 AM  
**Attachments:** [Pond Levels.docx](#)  
**Importance:** High

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I added all of this years pond level data to Survey 1,2,3, and made new graphs up to the latest measurements on 20 Dec. I added a space to bullet point dates or other information that we want to highlight. My plan is to just add on to this each week. Let me know if you want me to change anything. I will work on well tape measurements over the next few days and provide the same layout.

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